

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Examiner: Cecilia J. Tsang

Gold

Art Unit 1654

Serial No. 09/130,887

CERTIFICATE OF MAILING

Filed: August 7, 1998

I HEREBY CERTIFY THAT THIS PAPER AND THE DOCUMENTS REFERRED TO AS BEING ATTACHED OR ENCLOSED HERewith ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE ON September 23, 1999, AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: BOX ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

For: COMPOSITIONS AND METHODS FOR PROMOTING NERVE REGENERATION

Date: September 23, 1999

William D. Noonan
William D. Noonan, M.D.
Attorney for Applicant

RESPONSE TO RESTRICTION REQUIREMENT
and REQUEST FOR EXTENSION OF TIME



ASSISTANT COMMISSIONER FOR PATENTS
Washington, DC 20231

This is a response to the Restriction Requirement dated June 24, 1999. A one-month period for response was set, making answer due on or before July 24, 1999. A request for a two-month extension of time is requested, and the appropriate fee has been paid, making a response now due on September 24, 1999.

Applicant's elect, without traverse, invention II, claim 6, drawn to a method of identifying a non-binding FK-506 analog.

If you have any questions about this response, please telephone the undersigned at the telephone number listed below.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
LEIGH & WHINSTON, LLP

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190.00 OP

One World Trade Center, Suite 1600
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By *William D. Noonan*
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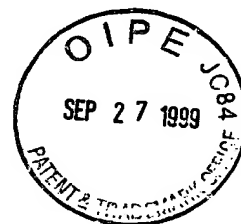
I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on September 23, 1999 as First Class Mail in an envelope addressed to: BOX ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

William D. Noonan

William D. Noonan, M.D.
Attorney for Applicant

Examiner: Ceceila J. Tsang

Date: September 23, 1999



TRANSMITTAL LETTER

TO THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Enclosed is a Response to Restriction Requirement and Request for Extension of Time for the above application.

- ☒ A check in the amount of \$190.00 is attached for the two-month extension fee.
- ☒ Please charge any additional fees which may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
LEIGH & WHINSTON, LLP

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